800 ST. LUKE. I. 64—80.   
   
 ver. John.’ And they marvelled all. 4 And his mouth was   
 opened immediately, and his tongue [8 doosed], and he   
 spake, and praised God. 6 And fear came on all that   
 dwelt round about them: and all these sayings were noised   
 ii Me, a abroad throughout all \* the hill country of Judea. 6 And   
 fu all they that heard them laid them up in their hearts,   
 oie. ie saying, What manner of child shall this be! » dnd the   
 “hand of the Lord was with him. § And his father Za-   
 x Broth aes charias "was filled with the Holy Ghost, and prophesied,   
 qk avi saying, °8' Blessed be the Lord God of Israel; for \*he   
 asm hath visited and ‘redeemed his people, 69 'and hath raised   
 ora ait up an horn of salvation for us in the house of his servant   
 ahem |, David; 7 ™as he spake by the mouth of his holy prophets,   
 ancen which have been since the world began: 7 that we should.   
 Et ave. be saved from our enemies, and from the hand of all that   
   
   
   
 es hate us; 72"to perform ¥the mercy promised to our   
 wigan " fathers, and to remember his holy covenant ; 73 °the oath   
 et i. which he sware to our father Abraham, 7 that he would   
   
 alee grant unto us, that we being delivered out of the hand of   
 Fe our enemies might ? serve him without fear, 75 4 in holiness   
 i 16. 3 ond righteousness before him, all the days of our life.   
 Li, 761 thou, child, shalt be called the prophet of the   
 (sa, ve. Highest: for ™thou shalt go before the face of the Lord to   
 Mal til1:   
 & not in the original.   
 h read, For also.   
 1 render, wrought, redemption for.   
 & Jiterally, with our fathers. 1 ead, Moreover.   
 tablet smeared with wax, on which they Ghost. It is entirely in its cast   
 wrote with a style, or sharp iron point. and idioms, and might be rendered in   
 they marvelled all] This con- language almost word for word. It serves,   
 firms the view that Zacharias was deaf. besides its own immediate interest to   
 There would be nothing wonderful in his every Christian, to show to us the eract   
 acceding to his wife's suggestion, if religious view under which John was   
 had known it : the apparently educated by his father. 69.] an horn   
 without this knowledge, was the matter of —a metaphor from horned beasts, who are   
 wonder. 64.] For now first the weak and defenceless without, but for-   
 angel’s words, “thou shalt call his name midable with their horns. There does not   
 John,” ver. 18, received their fulfilment. seem to be allusion to horns of the   
 66. For also... ] A remark inserted altar—the mere notion of a refuge is   
 by the Evangelist himself, not a farther never connected with the Messiah’s King-   
 saying of the speakers in verse before, dom. 74, 15.] The attempts to re-   
 as Kuinoel 68—79.] This Hymn of The for move the Jewish worship by Antiochus   
 refers back to to have been just asked, Epiphanes and by the Romans, had been   
 time they might well enquire thus, (in most calamitous to the people. This   
 which case the matters related vv. 65, in holiness and righteousness sufficiently   
 66 are parenthetical and anticipatory) refutes the idea of some, that the whole   
 and, as the Magnificat, under the imme- subject of this is the temporal   
 diate influence inspiration of the Holy cratic greatness the Messiah. 76.   
 It is not necessary to interpret Lo   
 of the Messiah: it may be said of God,   
 whose people (ver. 77) Israel was. But